

# Agenda SEC Meeting

The State Environmental Commission (SEC) will hold a meeting on <u>Tuesday</u>, <u>December 5, 2023, at 9:00 am in Carson City</u>. The meeting will be held in the Bonnie B. Bryan conference room on the first floor of the Bryan Building, located at 901 South Stewart Street. <u>Space is limited at this location; therefore, remote participation is encouraged.</u> Additionally, the meeting will be video streamed to the Red Rock conference room at 375 East Warm Springs Road, Suite 200, in Las Vegas. Additionally, the public may participate and provide public comment, virtually or telephonically, using the following link or the dial-in number:

Join the meeting: <a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting">https://teams.microsoft.com/l/meetup-join/19%3ameeting</a> MjU3MzIzYTUtOGRINy00MDZmLThIMGMtNTdiMWI5ZmIwN2U3%40thread .v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22f7cf1a57-aa9a-4aa8-ab6b-9414ab15f56e%22%7d

Meeting ID: 215 584 681 750

Passcode: fKHM88

Click to call from Mobile (audio only) +1 775-321-6111,,897380519#

Call in by Phone (audio only)

United States: +1 (775) 321-6111 Meeting extension: 897 380 519#

<u>Please Note</u>: This is a stacked agenda, and the following items may be taken out of order and/or combined for consideration. Items may also be removed from the agenda, or the SEC may delay discussion relating to an item on the agenda at any time. No public comment may be taken on a contested case or quasi-judicial proceeding prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

1) Call to Order, Roll Call, Establish Quorum (Discussion only)

#### 2) Public Comment:

Members of the public will be invited to speak before the SEC; however, no action may be taken on a matter during public comment until the matter itself has been

included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.

3) Approval of September 7, 2023, Draft Meeting Minutes (For Discussion and Possible Action)

## **Penalty Assessments**

4) Reck Brothers - NOAV No. 2892 (For Possible Action)

Revisiting tabled penalty assessment from the September 7, 2023, SEC meeting.

Alleged failures to construct or operate a stationary source in accordance with any condition of an operating permit, in violation of Class II Air Quality Operating Permit AP1611-0835.

Recommendation: Approve the revised NDEP-recommended penalty for Reck Brothers in the amount of \$12,000 for NOAV No. 2892 or take other action as appropriate.

## **Regulatory Petitions**

5) Permanent Regulatory Petition R061-23 - Bureau of Air Quality Planning (For Possible Action)

R061-23 proposes to amend Nevada Administrative Code (NAC) 445B by adding a new section that pertains to notifications made by the agency to the public about events during which the ambient air quality standards may be exceeded and about the health hazards associated with these events.

If adopted, this regulation will be sent to the U.S. Environmental Protection Agency for inclusion into the Nevada State Implementation Plan (SIP)

6) Permanent Regulatory Petition R062-23 - Bureau of Air Quality Planning (For Possible Action)

R062-23 proposes to repeal the regulations for the administration and enforcement of the Alternative Fuels Program codified in NAC 486A.010 to 486A.250, inclusive.

7) Permanent Regulatory Petition R075-23 - Bureau of Air Quality Planning (For Possible Action)

R075-23 proposes to amend the language of NAC 459.953451(1) to remove the requirement that two copies of a completed permit to construct application be submitted to the Chemical Accident Prevention Program. This amendment improves efficiency and minimizes expenditure of resources.

- 8) Permanent Regulatory Petition R130-22 Bureau of Safe Drinking Water (For Possible Action)
  - R130-22 proposes to increase the fees for the Division's environmental Laboratory Certification Program.
- **9) Administrator's Briefing to the Commission: (Discussion Only)** Administrator Jennifer Carr will provide the Commission general management updates.
- **10)Public Comment:** Members of the public will be invited to speak before the SEC; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.

#### 11)Adjournment

Additional Information: Persons wishing to comment on the proposed actions of the State Environmental Commission may appear at the scheduled public hearing or may address their comments, data, views, or arguments in written form to:

State Environmental Commission, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249. The SEC must receive written submissions at least five days before the scheduled public hearing.

If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the SEC may proceed immediately to act upon any written submissions.

Members of the public can inspect copies of any regulations to be adopted at the State Library and Archives in Carson City (100 Stewart Street), and at the offices of the Division of Environmental Protection in Carson City and Las Vegas. The Carson City office is located at 901 South Stewart Street, Suite 4001, and the Las Vegas office at 375 East Warm Springs Road, Suite 200.

As required by the provisions of chapters <u>233B</u> and <u>241</u> of Nevada Revised Statutes, the public notice for this meeting was posted at the following locations: the Bryan Building (**901 South Stewart Street, Carson City, Nevada**); the offices of the Division of Environmental Protection in Las Vegas (**375 East Warm Springs Road, Suite 200**), the Nevada Division of Minerals, **400 W. King Street, Carson City, NV** and at the Nevada Department of Agriculture (**405 South 21st Street, Sparks, Nevada**).

In addition, copies of this notice have been deposited electronically at major library branches in each county in Nevada. This notice and the text of the proposed regulations are also available on the State Environmental Commission's

website at: <a href="https://sec.nv.gov/meetings/sec-regulatory-meeting-december-5-">https://sec.nv.gov/meetings/sec-regulatory-meeting-december-5-</a>
<a href="https://sec.nv.gov/meeting-december-5-">https://sec.nv.gov/meeting-december-5-</a>
<a href="https://sec.nv.gov/meeting-december-5-">https://sec.nv.gov/meeting-december-6-</a>
<a href="https://sec.nv.gov/meeting-de

Members of the public who would like to inspect all supporting materials for this meeting or members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada State Environmental Commission, in care of Sheryl Fontaine, Executive Secretary, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249, facsimile (775) 687-5856, or by calling (775) 687-9374 no later than 5:00 p.m. on November 28, 2023.