



**Notice of Public Workshop  
Proposed Regulation R155-22  
Bureau of Safe Drinking Water  
November 3, 2022**

The Nevada Division of Environmental Protection (NDEP), Bureau of Safe Drinking Water (BSDW) is proposing to adopt regulations amendments under *Design, Construction, Operation and Maintenance* section of Nevada Administrative Code (NAC) 445A for public water systems.

The proposed amendments include restructuring and increasing engineering plan review fees, increasing the annual permit to operate a public water system, a new water hauler inspection fee, and general cleanup of regulations.

A public workshop to present and hear public comment regarding R155-22 will be held on **Thursday, November 3, 2022, 1:30pm-3:00pm**. The meeting will be held in-person at NDEP offices in Carson City and Las Vegas at the addresses below.

**Bryan Building-Carson City**

**\*Please check in with the assistant on the first floor to be escorted to the conference room\***

901 S. Stewart Street, Tahoe Conference Room (2<sup>nd</sup> Floor)  
Carson City, NV 89701

**NDEP Office-Las Vegas**

375 E. Warm Springs Road, Ste. 200 (Red Rock Conference Room)  
Las Vegas, NV 89119

For those who are unable to join in-person, the workshop can be accessed virtually via Microsoft Teams.

**Join on your computer or mobile app**

**Click here to join the meeting**

**Join with a video conferencing device**

[105936574@teams.bjn.vc](mailto:105936574@teams.bjn.vc)

Video Conference ID: 116 822 546 5

[Alternate VTC instructions](#)

**Or call in (audio only)**

[+1 775-321-6111,398672081#](tel:+17753216111398672081) United States, Reno

Phone Conference ID: 398 672 081#

[Find a local number](#) | [Reset PIN](#)

Thank you for planning to attend this Teams meeting. [Learn More](#) | [Meeting options](#)

Materials regarding R155-22 may be obtained at <http://ndep.nv.gov/posts>, during the workshop, or by contacting BSDW at (775) 687-9524. Interested parties may provide comments at the workshop, emailed to Brendon Grant at [bgrant@ndep.nv.gov](mailto:bgrant@ndep.nv.gov), or mailed to 901 S. Stewart St., Ste. 4001, Carson City, Nevada 89701. **Written comments will be accepted until 5:00 pm Wednesday, November 2, 2022.**

Members of the public who are disabled and require special accommodations or assistance at the meeting should notify BSDW no later than 5 days prior to the workshop.

This notice and agenda have been posted at the Legislative Counsel Bureau website, Department of Administration website, NDEP Offices, NDEP Website, Washoe County Health District, Southern Nevada Health District, and sent to Administrative Contacts for all Public Water Systems.



**Agenda for Public Workshop  
Proposed Regulation R155-22  
Bureau of Safe Drinking Water  
November 3, 2022**

The purpose of the public workshop is to receive comments from all interested parties regarding the information listed on this agenda. No action will be taken by the Nevada Division of Environmental Protection (NDEP) during the workshop. The workshop is informational only and in preparation for action that will be taken by the State Environmental Commission (SEC) during a regulatory meeting scheduled on December 14, 2022. The following items may be taken out of order and/or items may be combined for consideration.

- Introductions
- Public comment
- Ways to participate
- Review how regulations are created/revised and the roll of the State Environmental Commission (SEC)
- Current regulations
- Proposed regulations R155-22
- Questions and answers
- Public comment on items not included on the agenda
- End of workshop