

**JIM. GIBBONS**  
Governor



STATE OF NEVADA  
**STATE ENVIRONMENTAL COMMISSION**

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Carson City, Nevada 89701-5249  
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[www.sec.nv.gov](http://www.sec.nv.gov)

**ALLEN BIAGGI**  
Director



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Carson City, NV

October 01, 2009

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Resources

Ms. Brenda Erdoes, Legislative Counsel

C/o Debra. Corp  
Legislative Counsel Bureau (LCB), Legal Division  
401 South Carson Street  
Carson City, Nevada 89701-4747

MEMBERS

Pete Anderson  
State Forester  
Division of Forestry

**Re: P2009-05: Revision to Air Emissions Limits at NV Energy's  
Reid-Gardner Generating Station:**

Dear Ms. Corp:

Tony Lesperance, Director  
Department of  
Agriculture

Enclosed for "drafting" by the LCB Legal Division is a proposed permanent regulation that would amend Chapter 445B of NAC. This regulation will revise the requirement for SO2 emission limits at NV Energy's Reid-Gardner Generating Station located northeast of Las Vegas, Nevada.

Eugene Gans  
Las Vegas, NV

If you have any questions about this regulation please contact Ms. Adele Malone at 687-9356. More information about the attached regulation is posted on the SEC website at: [http://sec.nv.gov/main/hearing\\_1209.htm](http://sec.nv.gov/main/hearing_1209.htm)

Kenneth Mayer - Director  
Department of Wildlife

Kathryn Landreth  
Reno, NV

Tracy Taylor  
State Engineer  
Division of Water Resources

Sincerely,

*John B Walker*

Harry Shull  
Las Vegas, NV

John B. Walker  
Executive Secretary

Frances Barron  
State Board of Health  
Las Vegas, NV

Stephanne Zimmerman  
Las Vegas, NV

JBW/jbw  
Enclosure  
ecc: Rose Marie Reynolds, Deputy Attorney General  
Colleen Cripps, Deputy Administrator NDEP  
Mile Elges, NDEP / BAQP  
Greg Remer, NDEP / BPC  
Adele Malone, NDEP/BAQP

COUNSEL  
Rosemarie Reynolds

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