

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
401 S. CARSON STREET  
CARSON CITY, NEVADA 89701-4747  
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800  
NICOLE J. CANNIZZARO, *Senator, Chair*  
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821  
MAGGIE CARLTON, *Assemblywoman, Chair*  
Cindy Jones, *Fiscal Analyst*  
Mark Krmpotic, *Fiscal Analyst*

RICK COMBS, *Director*  
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830  
DANIEL L. CROSSMAN, *Legislative Auditor* (775) 684-6815  
MICHAEL J. STEWART, *Research Director* (775) 684-6825

October 30, 2019

**RECEIVED**

**NOV 01 2019**

**ENVIRONMENTAL PROTECTION**

Ms. Valerie King  
Executive Secretary  
State Environmental Commission  
901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701

Re: LCB File No. R037-19

Dear Ms. King,

A regulation adopted by the State Environmental Commission has been filed today with the Secretary of State pursuant to NRS 233B.067 or 233B.0675 as appropriate. As provided in NRS 233B.070, this regulation becomes effective upon filing, unless otherwise indicated.

Enclosed are two copies of the regulation bearing the stamp of the Secretary of State which indicates that it has been filed. One copy is for your records and the other is for delivery to the State Library and Archives Administrator pursuant to subsection 6 of NRS 233B.070.

Sincerely,

A handwritten signature in blue ink, appearing to read "Heidi A. Chlarson".

Heidi A. Chlarson  
Senior Principal Deputy Legislative Counsel

Brenda J. Erdoes  
Legislative Counsel

HAC/slj  
Enclosure