

STATE OF NEVADA

LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING

401 S. CARSON STREET

CARSON CITY, NEVADA 89701-4747

Fax No.: (775) 684-6600

LEGISLATIVE COMMISSION (775) 684-6800

MICHAEL ROBERSON, *Senator, Chairman*

Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6800

PAUL ANDERSON, *Assemblyman, Chairman*

Cindy Jones, *Fiscal Analyst*

Mark Krmptic, *Fiscal Analyst*



RICK COMBS, *Director*
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6800

ROCKY COOPER, *Legislative Auditor* (775) 684-6800

SUSAN E. SCHOLLEY, *Research Director* (775) 684-6800

November 2, 2016

Valerie King, CPM
Legal Secretary
State Environmental Commission
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701

Re: LCB File No. R106-16

Dear Ms. King:

Regulation R106-16 adopted by the State Environmental Commission has been filed today with the Secretary of State pursuant to NRS 233B.067 or 233B.0675, as appropriate. As provided in NRS 233B.070, this regulation becomes effective upon filing, unless otherwise indicated.

Enclosed are two copies of the regulation bearing the stamp of the Secretary of State which indicates that it has been filed. One copy is for your records and the other is for delivery to the State Library and Archives Administrator pursuant to subsection 6 of NRS 233B.070.

Sincerely,

A handwritten signature in cursive script, appearing to read "Bryan J. Fernley".

Bryan J. Fernley

Senior Principal Deputy Legislative Counsel

Brenda J Erdoes

Legislative Counsel

BJF/slj
Enclosure