STATE OF NEVADA

LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING

401 S. CARSON STREET

CARSON CITY, NEVADA 89701-4747

Fax No.: (775) 684-6600

RICK COMBS, Director (775) 684-6800



DEC 23 2015



MICHAEL ROBERSON, Senator, Chairman Rick Combs, Director, Secretary

INTERIM FINANCE COMMITTEE (775) 684-6821 PAUL ANDERSON, Assemblyman, Chairman

Cindy Jones, Fiscal Analyst Mark Krmpotic, Fiscal Analyst

BRENDA J. ERDOES, Legislative Counsel (775) 684-6830 PAUL V. TOWNSEND, Legislative Auditor (775) 684-6815 SUSAN E. SCHOLLEY, Research Director (775) 684-6825

December 21, 2015

Valerie King CPM **Executive Secretary** State Environmental Commission 901 South Stewart Street, Suite 4001 Carson City, Nevada 89701

Re: LCB File No. R052-15

Dear Ms. King:

A regulation adopted by the State Environmental Commission has been filed today with the Secretary of State pursuant to NRS 233B.067 or 233B.0675, as appropriate. As provided in NRS 233B.070, this regulation becomes effective upon filing, unless otherwise indicated.

Enclosed are two copies of the regulation bearing the stamp of the Secretary of State which indicates that it has been filed. One copy is for your records and the other is for delivery to the State Library and Archives Administrator pursuant to subsection 6 of NRS 233B.070.

Erin M. Roohan

Deputy Legislative Counsel

Brenda J. Erdoes Legislative Counsel

EMR/sli **Enclosure**