STATE OF NEVADA



Department of Conservation & Natural Resources

Brian Sandoval, Governor Leo M. Drozdoff, P.E., Director David Emme, Administrator

AGENDA Regulation Amendment Workshop - August 27, 2015

The Nevada Division of Environmental Protection (NDEP) Bureau of Safe Drinking Water (BSDW) will hold a Public Workshop on Thursday, August 27, 2015 at 2:00 pm in Carson City with videoconference to Las Vegas. The meeting location in Carson City is the Bryan Building, located at 901 South Stewart Street (2nd floor, Tahoe Room). The meeting location in Las Vegas is the office of NDEP at 2030 E. Flamingo Rd., Suite 230. The purpose of the meeting is to receive comments from all interested persons regarding the information listed on this agenda.

The following items may be combined for consideration. Items may also be removed from the agenda or the BSDW may delay discussion relating to an item on the agenda at any time.

1) Call to Order - 2:00 pm

2) Public Comment: (Discussion)

Members of the public will be invited to speak; however, no action will be taken by the BSDW at this Public Workshop. Public comment may be limited to ten minutes per person at the discretion of the Workshop moderator.

3) Regulation Amendment R020-15 - Bureau of Safe Drinking Water - Subdivision Process Amendment

The proposed amendment addresses NAC 278.340 and associated regulations pertaining to Subdivision of Land. The BSDW will present the proposed regulation amendments, describe the regulatory amendment processes, and provide additional background on the purpose and need for the proposed amendment.

4) Public Comment (For Discussion)

Members of the public will be invited to speak; however, no action will be taken by the BSDW at this Public Workshop. Public comment may be limited to ten minutes per person at the discretion of the Workshop moderator.

5) Adjournment

Additional Information:

As required by the provisions of chapters 233B and 241 of Nevada Revised Statutes, this agenda was posted no later than fifteen days prior to the Workshop at the following locations:

- Nevada State Library & Archives, 100 N. Stewart St., Carson City, NV;
- Dept. of Conservation & Natural Resources, 901 South Stewart Street, Carson City, NV;
- Washoe County Health District, 1001 E. 9th Street, Reno, NV;
- Southern Nevada Health District, 330 S. Valley View Blvd, Las Vegas, NV; and
- Nevada Division of Environmental Protection, 2030 E. Flamingo Rd, Suite 230, Las Vegas

Members of the public can inspect copies of the proposed regulation amendments at the State Library and Archives in Carson City (100 Stewart Street), at the Public Library of each County; and at the offices of the NDEP in Carson City and Las Vegas. The Carson City office is located at 901 South Stewart Street, Suite 4001 and the Las Vegas office is located at 2030 E. Flamingo Rd. Suite 230.

This agenda and the text of the proposed regulation for the above referenced Workshop are posted on the State Environmental Commission's website at: http://sec.nv.gov/main/hearing_1015.htm . Supporting material is also available at the office of the State Environmental Commission, 901 South Stewart St., Suite 4001, Carson City, NV. Anyone desiring supporting material or additional information is invited to contact Jim Balderson, BSDW, at (775) 687-9517.

Persons wishing to comment on the proposed regulation amendments may appear at the Public Workshop or at the scheduled public hearing of the State Environmental Commission on October 7, 2015, or may address their comments, data, views, or arguments in written form to: State Environmental Commission, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249. The SEC must receive written submissions at least five days before the scheduled public hearing.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Bureau of Safe Drinking Water, Ms. Rachel Breeden, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249, facsimile (775) 687-5699, or by calling (775) 687-9521, no later than 5:00 p.m., August 21, 2015.