

**BEFORE THE STATE OF NEVADA
STATE ENVIRONMENTAL COMMISSION**

In Re:

Appeal of Medical Waste
Treatment Facility Permit:
Permit No. SW1900REV00
MediWaste Disposal LLC

**NEVADA DIVISION OF
ENVIRONMENTAL PROTECTION'S
INDEX OF EXHIBITS AND
WITNESS LIST**

The Nevada Division of Environmental Protection ("NDEP"), by and through counsel, AARON D. FORD, Attorney General, and KATIE S. ARMSTRONG, Senior Deputy Attorney General, hereby files its Exhibit List and Witness List.

I. INDEX OF EXHIBITS

Exhibit No.	Description	Bates Nos.
1	Solid Waste Permit Application Revised January 2026	NDEP 001–126
2	March 18, 2026, NDEP Letter to MediWaste with Comments	NDEP 127–131
3	April 2, 2026, MediWaste Response to March 18, 2026 Letter	NDEP 132–136
4	NDEP Response to Public Comments	NDEP 137–154
5	August 31, 2026, NDEP Notice of Permit Issuance and Public Comment Review	NDEP 155–158
6	Solid Waste Permit Application Revised April 2026	NDEP 159–413
7	Solid Waste Management Facility Permit August 2026 Permit ID: SW1900REV00	NDEP 414–429
8	Public Notice – Request for Comment New Solid Waste Management Facility	NDEP 430–451
9	Notice of Public Hearing for New Solid Waste Management Facility	NDEP 452–453
10	Solid Waste Management Facility Fact Sheet August 2026	NDEP 454–462

1 **II. WITNESS LIST**

- 2 1. Jeffrey Kinder, Deputy Administrator
3 Nevada Division of Environmental Protection
- 4 2. Annalyn Settlemeyer, Chief
5 Bureau of Sustainable Materials Management
Nevada Division of Environmental Protection
- 6 3. Jonathan Zittel, Supervisor, P.E.
7 Bureau of Sustainable Materials Management
Nevada Division of Environmental Protection

8 DATED this 22nd day of September 2026.

9 AARON D. FORD
10 Attorney General

11 By: /s/ Katie S. Armstrong
12 KATIE S. ARMSTRONG (Bar No. 8571)
13 Senior Deputy Attorney General
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16 *Attorneys for Respondent*
17 *Nevada Division of Environmental Protection*

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CERTIFICATE OF SERVICE

I certify that I am an employee of the Office of the Attorney General, State of Nevada, and that on this 22nd day of September 2026, I served the foregoing **NEVADA DIVISION OF ENVIRONMENTAL PROTECTION'S INDEX OF EXHIBITS (NDEP 001-462) AND WITNESS LIST** via electronic mail and FedEx, at Carson City, Nevada, addressed to the following:

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/s/ M. Garcia
M. Garcia, AG Legal Secretary