



State of Nevada

Dept. of Conservation & Natural Resources

State Environmental Commission SEC.nv.gov

901 South Stewart Street, Suite 4001, Carson City, Nevada 89701

Hearing Agenda – SEC Appeal Hearing

MediWaste Disposal LLC

Medical Waste Treatment Facility Permit #SW1900REV00

A three-member panel of the State Environmental Commission (SEC) has scheduled an appeal hearing on the above-referenced permit. The hearing will be held on **Monday, September 28, 2026, at 9:00 am in Carson City, Nevada** in the Tahoe conference room on the second floor of the Bryan Building, located at 901 South Stewart Street. The appeal hearing may continue at 9:00 am on Tuesday, September 29, 2026, as needed, in Carson City, Nevada, in the Tahoe conference room on the second floor of the Bryan Building, located at 901 South Stewart Street. Space is limited at this location; therefore, remote participation is encouraged. Additionally, the meeting will be video streamed to the Red Rock conference room at 375 East Warm Springs Road, Suite 200, in Las Vegas. The public may also participate and provide public comment, either virtually or telephonically, using the following link or dial-in number:

*Join the meeting (**Monday, September 28, 2026**)*

<https://teams.microsoft.com/meet/285237053791455?p=a4cTijMNHQKXLqaJSa>

Meeting ID: 285 237 053 791 455

Passcode: Mg2ot3sV

Click to call from Mobile (audio only)

+1 775-321-6111,,375864173#

Call in by Phone (audio only)

United States: +1 775-321-6111

Meeting extension: 375 864 173#

*Join the meeting (**Tuesday, September 29, 2026**) – if needed*

<https://teams.microsoft.com/meet/218028467582105?p=287aW51aegCZEywEe0>

Meeting ID: 218 028 467 582 105

Passcode: DW2Bw2dB

Click to call from Mobile (audio only)

+1 775-321-6111,,403466418#

Call in by Phone (audio only)

United States: +1 775-321-6111

Meeting extension: 403 466 418#

Please Note: This is a stacked agenda, and the following items may be taken out of order and/or combined for consideration. Items may also be removed from the agenda, or the SEC may delay discussion relating to an item on the agenda at any time. No public comment may be taken on a contested case or quasi-judicial proceeding prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

1) Public Comment (Discussion Only)

Those wishing to make public comment that are participating remotely may do so by calling (775) 321-6111 and using meeting extension 375 864 173# (Monday 9/28/2026) or 403 466 418# (Tuesday 9/29/2026), or by raising your hand through the TEAMS platform so the moderator may call on you.

Members of the public will be invited to speak before the SEC; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson. Additional comments may be submitted to the Commission for inclusion in the meeting minutes.

2) Appeal Hearing regarding Medical Waste Treatment Facility Permit No. SW1900REV00 (For Possible Action)

3) Public Comment: Members of the public will be invited to speak before the SEC; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.

4) Adjournment

Additional Information: Persons wishing to comment on the proposed actions of the State Environmental Commission may appear at the scheduled public hearing or may address their comments, data, views, or arguments in written form to: **State Environmental Commission, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249**. The SEC must receive written submissions at least five days before the scheduled public hearing.

If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the SEC may proceed immediately to act upon any written submissions.

Members of the public can inspect copies of any regulations to be adopted at the State Library and Archives in Carson City (**100 Stewart Street**), and at the offices of the Division of Environmental Protection in Carson City and Las Vegas. The Carson City office is located at **901 South Stewart Street, Suite 4001**, and the Las Vegas office at **375 East Warm Springs Road, Suite 200**.

As required by the provisions of chapters 233B and 241 of Nevada Revised Statutes, this agenda will be posted no later than three working days prior to the hearing at the following locations: the Bryan Building (**901 South Stewart Street, Carson City, Nevada**); the offices of the Division of Environmental Protection in Las Vegas (**375 East Warm Springs Road, Suite 200**), the Nevada State Library and Archives (**100 North Stewart Street, Carson City, Nevada**), and the Nevada Division of Minerals (**400 W. King Street, Carson City, NV**). This agenda has also been posted to the Nevada Department of Administration website.

This agenda and supporting material for the above-referenced appeal are available on the State Environmental Commission's website at:

<https://sec.nv.gov/meetings/mediwaste-disposal-llc-medical-waste-treatment-facility-permit-sw1900rev00>. Supporting material is also available at the office of the State Environmental Commission, **901 South Stewart Street, Suite 4001, Carson City, NV 89701-5249**. Supporting material or additional information may be obtained by contacting Sheryl Fontaine **(775) 687-9374** or sfontaine@ndep.nv.gov.

Members of the public who would like to inspect all supporting materials for this meeting or members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada State Environmental Commission, in care of Sheryl Fontaine, Executive Secretary, **901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249**, facsimile **(775) 687-5856**, or by calling **(775) 687-9374** no later than 5:00 p.m. on September 23, 2026.