## JIM. GIBBONS Governor



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COUNSEL Rose Marie Reynolds

STAFF
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Executive Secretary

Kathy Rebert Recording Secretary

# STATE OF NEVADA STATE ENVIRONMENTAL COMMISSION

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Leo Drozdoff, P.E.

### Memorandum

Date: September 22, 2010

To: Thomas C. Woodworth Esq. Assistant General Counsel

Attorney for Intervener NV Energy

Dan Galpern, Staff Attorney

Western Environmental Law Center Attorney for Appellant Sierra Club

Megan Anderson, Staff Attorney Western Environmental Law Center Attorney for Appellant Sierra Club

Carolyn E. Tanner

Deputy Attorney General Office of Attorney General Attorney for Respondent NDEP

From: John B. Walker, Executive Secretary

**Subject:** Order Regarding Briefing Schedule: Appeal of Water Pollution

Control Groundwater Permit NFV91022 - Reid Gardner

Station

Please find attached an Order from the State Environmental Commission describing the Briefing Schedule for the above referenced appeal of permit (# NEV91022) issued by the Nevada Division of Environmental Protection (NDEP) to NV Energy on June 24, 2010.

The appeal of the above referenced permit was filed on July 2<sup>nd</sup> 2010 by the Western Environmental Law Center on behalf of the Sierra Club.

Please note the date for the appeal is set for November 4<sup>th</sup> and 5<sup>th</sup> 2010 at the Nevada Department of Wildlife, Conference Room A, 1100 Valley Road, Reno, Nevada. Additional information about the is appeal is posted on the SEC website at: http://sec.nv.gov/main/reid\_gardner.htm

Attachments JBW/jbw

cc: SEC Appeals Panel

Rose Marie Reynolds - DAG/SEC

NDEP Staff

BEFORE THE STATE OF NEVADA, STATE ENVIRONMENTAL COMMISSION 1 2 In Re: 3 ORDER REGARDING BRIEFING 4 Appeal of Water Pollution Control SCHEDULE Groundwater Permit No. NEV91022 5 Reid Gardner Station 6 On July 2, 2010, appellant Sierra Club filed an appeal of a renewal with modifications of 7 8 Permit No. NEV91022 issued on June 24, 2010 by the Nevada Division of Environmental 9 Protection ("NDEP") to NV Energy, Inc. ("NV Energy") to discharge process and other 10 wastewater to evaporation ponds located at Reid Gardner station. 11 On July 12, 2010, NV Energy filed a Petition for Leave to Intervene with the State Environmental Commission ("SEC"), which was granted on September 21, 2010. 12 13 September 10, 2010, NDEP requested that the SEC order pre-hearing briefs concerning the issues to be presented. Neither NV Energy nor Sierra Club has objected. 14 15 Based on the foregoing and pursuant to NAC 445B.8925, it is hereby ORDERED that Sierra Club file a brief with the SEC on or before October 7, 2010 and serve a copy of the brief 16 17 on all parties to the appeal as listed in the attached certificate of service. The brief should contain a detailed statement of the issue(s) to be raised during the hearing, including legal 18 19 authorities that Sierra Club alleges NDEP violated in renewing Permit No. NEV91022 and supporting facts. A list of proposed witnesses should also be included. It is also ORDERED 20 that NDEP and NV Energy shall each file responsive briefs on or before October 21, 2010. 21 Sierra Club's reply brief in response to NDEP's and NV Energy's briefs, which is optional, is 22 due on or before November 1, 2010. It is further ORDERED that the appeal hearing in this 23 matter is scheduled for November 4 and 5, 2010. 24 Dated this \_\_\_\_ day of September, 2010. 25 26 27 Alan Coyner, Vice Chairman

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State Environmental Commission

### CERTIFICATE OF SERVICE 1 2 The undersigned, an employee of the State of Nevada, State Environmental Commission, does hereby certify that on the date shown below, a true and correct copy of the 3 4 foregoing ORDER REGARDING BRIEFING SCHEDULE was duly mailed, postage prepaid, to the following: 5 6 Thomas C. Woodworth Esq. Assistant General Counsel 7 NV Energy, Inc.\6226 West Sahara Ave, MS 03A Las Vegas, NV 89146 8 CERTIFIED MAIL 7007 0220 0003 5226 0330 9 Attorneys for Intervener NV Energy 10 Dan Galpern, Staff Attorney 11 Western Environmental Law Center 1216 Lincoln Street 12 Eugene, OR 97401 CERTIFIED MAIL 7007 0220 0003 5226 0347 13 14 Attorneys for Appellant Sierra Club 15 Megan Anderson, Staff Attorney Western Environmental Law Center 16 208 Paseo del Pueblo Sur, Unit 602 Taos. NM 87571 17 CERTIFIED MAIL 7007 0220 0003 5226 0354 18 Attorneys for Appellant Sierra Club 19 Carolyn E. Tanner 20 **Deputy Attorney General** Office of Attorney General 21 100 North Carson Street 22 Carson City, NV 89701 23 Attorneys for Respondent NDEP 24 25 Kathy Rebert, Recording Secretary 26 DATED: September , 2010 27

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