1 Before The State Of Nevada, State Environmental Commission 2 3 In Re: ORDER VACATING HEARING DATES 4 Appeal of Permit No. LF006-CMF-01 AND REQUESTING ALTERNATIVE **Reid Gardner Station** HEARING DATES 5 6 7 On November 4, 2011, the State Environmental Commission (SEC) issued its notice of 8 hearing for the above-referenced appeal. The appeal hearing was scheduled to begin on 9 January 31, 2012 and continue through February 2, 2012, if warranted. Then on November 8, 10 2011, Appellants Sierra Club and Moapa Band of Paiutes filed an Unopposed Petition for a 11 Declaratory Order requesting an order that the SEC had jurisdiction to hear and decide the 12 appeal. The next regularly scheduled SEC meeting is February 15, 2012, at which time the 13 SEC will hear Appellants' petition. Therefore, the January 31 to February 2, 2012 hearing 14 dates are VACATED. Appellants are directed to confer with NV Energy and the Southern 15 Nevada Health District to select potential appeal hearing dates at the end of February or 16 March 2012 and submit the dates to the SEC by December 2, 2011. 17 Dated this // day of November, 2011. 18 19 20 Alan Coyner, Vice Chatman 21 State of Nevada, State Environmental Commission 22 23 24 25 26 27 28

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1 **CERTIFICATE OF SERVICE** I hereby certify that on the _____day of November, 2011, I mailed a true and accurate 2 copy of the foregoing ORDER VACATING HEARING DATES AND REQUESTING 3 ALTERNATIVE HEARING DATES by depositing a copy of the same in the United States mail, 4 5 postage prepaid, addressed as follows: 6 Thomas C. Woodworth, Esq. 7 **Assistant General Counsel** NV Energy, Inc. 8 6226 West Sahara Ave, MS 03A Las Vegas, NV 89146 CERTIFIED MAIL 7011 1570 0002 9616 8817 10 Attorneys for Intervener NV Energy 11 Dan Galpern, Staff Attorney 12 Western Environmental Law Center 1216 Lincoln Street 13 Eugene, OR 97401 14 CERTIFIED MAIL 7011 1570 0002 9616 8824 15 Attorneys for Petitioners Sierra Club and Moapa Band of Paiutes 16 Terry Coffing, Esq. Marquis Aurbach 17 10001 Park Run Dr. 18 Las Vegas, NV 89145 CERTIFIED MAIL 7011 1570 0002 9616 8831 19 20 Attorneys for Respondent Southern Nevada Health District 21 22 23 John B. Walker, Executive Secretary State of Nevada, State Environmental Commission 24 25 26

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