Hearing Agenda - SEC Appeal Hearing Reck Brothers, LLC. Air Quality Operating Permit AP1611-0835.03

A five-member panel of the State Environmental Commission (SEC) has scheduled an appeal hearing on the above referenced permit. The hearing will be held on October 2, 2024, beginning at 9:00 a.m. in Carson City, Nevada at the Bryan Building, 901 South Stewart Street, first floor, Bonnie B. Bryan Conference Room. Space is limited at this location; therefore, remote participation is encouraged. Additionally, the meeting will be video streamed to the Red Rock conference room at 375 East Warm Springs Road, Suite 200, in Las Vegas. Additionally, the public may participate and provide public comment, virtually or telephonically, using the following link or the dial-in number.

Capacity is limited at the hearing location; remote participation via Teams is encouraged:

Join the meeting:

https://teams.microsoft.com/l/meetupjoin/19%3ameeting_NzZlMTdhNTYtMWQzNi00MWUzLWEzZmYtOGFjYTExYmNiNz Qy%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22f7cf1a57-aa9a-4aa8-ab6b-9414ab15f56e%22%7d

> Meeting ID: 233 158 580 970 Passcode: NEyNM9

Click to call from Mobile (audio only)
United States: +1 (775) 321-6111,, 747306169#

Call in by Phone (audio only)
United States: +1 (775) 321-6111
Conference ID: 747 306 169#

The following items may be taken out of order and/or items may be combined for consideration. Items may also be removed from the agenda or the SEC may delay discussion relating to an item on the agenda at any time. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the SEC may refuse to consider public comment. See NRS 233B.126.

1. Public Comment (**Discussion**)

Those wishing to make public comment that are participating remotely may do so by calling (775) 321-6111 and using meeting extension 747 306 169#, or by raising your hand through the TEAMS platform so the moderator may call on you.

Members of the public will be invited to speak before the SEC on items unrelated to this agenda. No action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person. Additional comments may be submitted to the Commission for inclusion in the meeting minutes.

2. Appeal Hearing regarding the penalty for violation of Air Quality Operating Permit No. AP1611-0835.03, Reck Bros, LLC. (For Possible Action)

3. Public Comment (Discussion)

Public comment may be limited to three minutes per person at the discretion of the chairperson and is subject to the requirements noted in agenda item 1 above.

4. Adjournment

As required by the provisions of chapters 233B and 241 of Nevada Revised Statutes, this agenda will be posted no later than three working days prior to the hearing at the following locations:

- Nevada State Library & Archives, 100 N. Stewart St., Carson City, NV;
- Dept. of Conservation & Natural Resources, 901 South Stewart Street, Carson City, NV;
- Nevada Division of Environmental Protection, 2030 E. Flamingo Rd, Las Vegas, NV;
- Nevada Division of Minerals, 400 W. King Street, Carson City, NV.
- Nevada Department of Administration Website

This agenda and supporting material for the above referenced appeal are posted on the State Environmental Commission's website at:

https://sec.nv.gov/meetings/appeal-reck-brothers. Supporting material is also available at the office for the State Environmental Commission, 901 South Stewart Street, Suite 4001, Carson City, NV. Supporting material or additional information may be obtained by contacting Sheryl Fontaine at (775) 687-9374.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada State Environmental Commission, in care of Sheryl Fontaine, Executive Secretary, 901 South Stewart St., Suite 4001, Carson City, Nevada 89701-5249, facsimile (775) 687-5856, or by calling (775) 687-9374 or via email at sfontaine@ndep.nv.gov, no later than 5:00 p.m. on September 27, 2024.

