

1 **BEFORE THE STATE OF NEVADA, STATE ENVIRONMENTAL COMMISSION**

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3 **In the Matter of:**

4 **AVIS BUDGET CAR RENTAL, LLC'S**  
5 **APPEAL OF LETTER REJECTING**  
6 **THE ADDENDUM TO THE OFFSITE**  
7 **CORRECTIVE ACTION PLAN FOR**  
8 **THE COMMINGLED MTBE PLUME**

**ORDER REGARDING**  
**BRIEFING SCHEDULE**

9 On October 29, 2018, Avis Budget Car Rental, LLC (ABCR) filed an appeal of the Nevada  
10 Division of Environmental Protection's October 18, 2018 letter rejecting *Addendum to the Offsite*  
11 *Corrective Action Plan for the Commingled MTBE Plume*, dated September 27, 2018.

12 Pursuant to NAC 445B.8925, it is hereby ORDERED that ABCR shall file an opening brief  
13 with the State Environmental Commission ("SEC") on or before Thursday, January 24, 2019. The brief  
14 should contain a detailed statement of the issue(s) to be raised during the hearing. It is further  
15 ORDERED that the Nevada Division of Environmental Protection shall file a responsive brief on or  
16 before Thursday, February 14, 2019. It is further ORDERED that ABCR may file a reply brief on or  
17 before Thursday, February 28, 2019. It is further ORDERED that each party shall exchange with each  
18 other party, notice of the identity of each person who will offer direct oral testimony at the hearing and  
19 each party shall exchange copies of all exhibits the party intends to offer as evidence at the hearing not  
20 later than Thursday, February 28, 2019. The parties are encouraged to submit exhibits jointly where  
21 possible to avoid duplicate exhibits. Lastly, the appeal hearing in this matter is scheduled for March 14,  
22 2019 and will be located in Carson City.

23 Dated this 4 day of January, 2019.

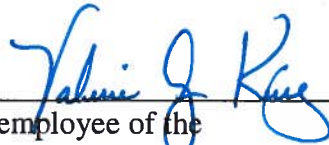
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27 Member  
28 State Environmental Commission

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2 **CERTIFICATE OF SERVICE**

3 I, Valerie King, certify that I am an employee of the State of Nevada, State Environmental  
4 Commission, and do hereby certify that on this 4<sup>th</sup> day of January, 2019, I electronically mailed a  
5 true and correct copy of the foregoing document to the following:

6 Linda Bullen, Esq.  
7 [linda@bullenlaw.com](mailto:linda@bullenlaw.com)  
8 *Attorney for Appellant*  
9 *Avis Budget Car Rental, LLC*

10 Dan Nubel, Esq.  
11 [dnubel@ag.nv.gov](mailto:dnubel@ag.nv.gov)  
12 *Attorney for Appellee,*  
13 *Nevada Division of*  
14 *Environmental Protection*

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17 An employee of the  
18 State Environmental Commission  
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