

**JIM. GIBBONS**  
Governor



STATE OF NEVADA  
**STATE ENVIRONMENTAL COMMISSION**

901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701-5249  
Telephone (775) 687-9308  
Fax (775) 687-5856  
[www.sec.nv.gov](http://www.sec.nv.gov)

**ALLEN BIAGGI**  
Director



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November 17, 2008

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COUNSEL  
Rose Marie Reynolds

STAFF  
[John B. Walker](#)  
Executive Secretary

Kathy Rebert  
Recording Secretary

Ms. Brenda Erdoes, Legislative Counsel

C/o Debra. Corp  
Legislative Counsel Bureau (LCB), Legal Division  
401 South Carson Street  
Carson City, Nevada 89701-4747

**Regulation R191-08: Reporting Requirements for Excess Air Emissions  
& Clarification of Procedures for Renewal of Permits:**

Dear Ms. Corp:

Attached is a permanent regulation referenced above that was adopted by the State Environmental Commission (SEC) on November 12, 2008. Also attached is the filing statement required by NRS 233B.066 and the SEC form for filing administrative regulations with the Secretary of State.

More information about this regulation such as workshop notices and related background information is available on the SEC website at:  
[http://www.sec.nv.gov/main/hearing\\_111208.htm](http://www.sec.nv.gov/main/hearing_111208.htm)

The contact person for this regulation is Mr. Greg Remer 687-9359.

If you have any questions about these documents please contact me at 687-9308.

Sincerely,

*John B Walker*

John B. Walker  
Executive Secretary

JBW  
Enclosure  
ecc: Rose Marie Reynolds, Deputy Attorney General  
Colleen Cripps, Deputy Administrator  
Mike Elges, BAQP  
Greg Remer, BAPC  
Adele Malone, BAQP