

**JIM. GIBBONS**  
Governor



STATE OF NEVADA  
**STATE ENVIRONMENTAL COMMISSION**

901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701-5249  
Telephone (775) 687-9308  
Fax (775) 687-5856  
[www.sec.nv.gov](http://www.sec.nv.gov)

**ALLEN BIAGGI**  
Director



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December 17, 2009

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COUNSEL  
Rose Marie Reynolds

STAFF  
[John B. Walker](#)  
Executive Secretary

Kathy Rebert  
Recording Secretary

Ms. Brenda Erdoes, Legislative Counsel

C/o Debra. Corp  
Legislative Counsel Bureau (LCB), Legal Division  
401 South Carson Street  
Carson City, Nevada 89701-4747

**Re: Regulation R004-09: Nevada's Electrical Generation Unit Greenhouse Gas  
Emissions Mandatory Reporting Requirements:**

Dear Ms. Corp:

Attached is a permanent regulation referenced above that was adopted by the State Environmental Commission (SEC) on December 9<sup>th</sup> 2009. Also attached is the filing statement required by NRS 233B.066 and the SEC form for filing administrative regulations with the Secretary of State.

This regulation requires companies that operate electric generating units which emit Greenhouse Gases (GHGs) and have maximum design output capacities of 5 megawatts or more, which is for sale, to report their GHG emissions. The information collected is being used to support a registry of GHG emissions. The regulation is required by Senate Bill 422, which was passed during the 2007 Legislature. More information about this regulation such as workshop notices and related background information is available on the SEC website at: [http://sec.nv.gov/main/hearing\\_1209.htm](http://sec.nv.gov/main/hearing_1209.htm)

The contact person for this regulation is Ms. Adele Malone at 687-9356. If you have any questions about these documents please contact me at 687-9308.

Sincerely,

*John B Walker*

John B. Walker  
Executive Secretary

JBW

Enclosure

ecc: Rose Marie Reynolds, Deputy Attorney General  
Colleen Cripps, Deputy Administrator  
Mike Elges, BAPC  
Greg Remer, BAQP