

JIM. GIBBONS
Governor



STATE OF NEVADA
STATE ENVIRONMENTAL COMMISSION

901 South Stewart Street, Suite 4001
Carson City, Nevada 89701-5249
Telephone (775) 687-9308
Fax (775) 687-5856
www.sec.nv.gov

ALLEN BIAGGI
Director



CHAIRMAN:
Lew Dodgion
Carson City, NV

December 17, 2008

VICE CHAIRMAN:
Alan Coyner
Administrator
Division of Minerals
Commission on Mineral
Resources

Ms. Brenda Erdoes, Legislative Counsel

C/o Debra. Corp
Legislative Counsel Bureau (LCB), Legal Division
401 South Carson Street
Carson City, Nevada 89701-4747

MEMBERS

Pete Anderson
State Forester
Division of Forestry

Regulation T008-08: Nevada's Electrical Generation Unit Greenhouse Gas Emissions Mandatory Reporting Requirements (Temporary Regulation).

Dear Ms. Corp:

Tony Lesperance
Director, Department of
Agriculture

Attached is a Temporary regulation referenced above that was adopted by the State Environmental Commission (SEC) on November 12, 2008. Also attached is the filing statement required by NRS 233B.066.

Eugene Gans
Las Vegas, NV

As required by NRS 233B070 we filed this temporary regulation with the Secretary of State on December 17, 2008 (i.e., 35 days after the regulation was adopted by the SEC). We have also deposited a copy with the State Library and archives; the attached stamped form is evidence of these filings.

Kenneth Mayer - Director
Department of Wildlife

More information about this regulation such as workshop notices and related background information is available on the SEC website at:
http://www.sec.nv.gov/main/hearing_111208.htm

Ira Rackley
Las Vegas, NV

The contact person for this regulation is Mr. Mike Elges 687-9329.

Tracy Taylor
State Engineer
Division of Water Resources

If you have any questions about these documents please contact me at 687-9308.

Harry Shull
Las Vegas, NV

Sincerely,

John B. Walker

Frances Barron
State Board of Health
Las Vegas, NV

John B. Walker
Executive Secretary

Stephanne Zimmerman
Las Vegas, NV

COUNSEL
Rose Marie Reynolds

JBW
Enclosure
ecc: Rose Marie Reynolds, Deputy Attorney General
Colleen Cripps, Deputy Administrator
Mike Elges, BAQP
Greg Remer, BAPC
Adele Malone, BAQP

STAFF
[John B. Walker](#)
Executive Secretary

Kathy Rebert
Recording Secretary