

**JIM. GIBBONS**  
Governor



STATE OF NEVADA  
**STATE ENVIRONMENTAL COMMISSION**

901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701-5249  
Telephone (775) 687-9308  
Fax (775) 687-5856  
[www.sec.nv.gov](http://www.sec.nv.gov)

**ALLEN BIAGGI**  
Director



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Carson City, NV

December 12, 2007

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Commission on Mineral  
Resources

Ms. Brenda Erdoes, Legislative Counsel

C/o Debra. Corp  
Legislative Counsel Bureau (LCB), Legal Division  
401 South Carson Street  
Carson City, Nevada 89701-4747

MEMBERS

Pete Anderson  
State Forester  
Division of Forestry

**Re Regulation R143-07: Nevada Clean Air Mercury Rule Program**

Dear Ms. Corp:

Donna Rise, Director  
Department of  
Agriculture

Attached is a permanent regulation referenced above that was adopted by the State Environmental Commission (SEC) on December 04, 2007. Also attached is the filing statement required by NRS 233B.066 and the SEC form for filing administrative regulations with the Secretary of State.

Eugene Gans  
Las Vegas, NV

If you have any questions about these documents please contact me at 687-9308.

Kenneth Mayer - Director  
Department of Wildlife

Sincerely,

Ira Rackley  
Las Vegas, NV

*John B Walker*

Tracy Taylor  
State Engineer  
Division of Water Resources

John B. Walker  
Executive Secretary

Harry Shull  
Las Vegas, NV

JBW

Enclosure

Frances Barron  
State Board of Health  
Las Vegas, NV

ecc: Rose Marie Reynolds, Deputy Attorney General

Stephanne Zimmerman  
Las Vegas, NV

Colleen Cripps - NDEP

COUNSEL  
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John B. Walker  
Executive Secretary

Greg Remer, NDEP - BAPC

Adele Malone, NDEP - BAQP

Robert Pearson  
Recording Secretary