

JIM. GIBBONS
Governor



STATE OF NEVADA
STATE ENVIRONMENTAL COMMISSION

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ALLEN BIAGGI
Director



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March 24, 2008

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Legislative Counsel Bureau (LCB), Legal Division
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Carson City, Nevada 89701-4747

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Division of Forestry

**Regulation R014-08: Adoption of federal regulations by reference - US
Safe Drinking Water Act**

Dear Ms. Corp:

Tony Lesperance
Director, Department of
Agriculture

Attached is a permanent regulation referenced above that was adopted by the State Environmental Commission (SEC) on March 18, 2008. Also attached is the filing statement required by NRS 233B.066 and the SEC form for filing administrative regulations with the Secretary of State.

Eugene Gans
Las Vegas, NV

More information about this regulation such as workshop notices and related background information is available on the SEC website at:
http://www.sec.nv.gov/main/hearing_031808.htm

Kenneth Mayer - Director
Department of Wildlife

**The contact person for this regulation is Ms Jennifer Carr, Bureau of Safe
Drinking Water (687-9515)**

Ira Rackley
Las Vegas, NV

If you have any questions about these documents please contact me at
687-9308.

Tracy Taylor
State Engineer
Division of Water Resources

Sincerely,

John B Walker

Harry Shull
Las Vegas, NV

John B. Walker
Executive Secretary

Frances Barron
State Board of Health
Las Vegas, NV

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Las Vegas, NV

COUNSEL
Rose Marie Reynolds

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JBW
Enclosure
ecc: Rose Marie Reynolds, Deputy Attorney General
Tom Porta, Deputy Administrator
Jennifer Car, BSDW

[Robert Pearson](#)
Recording Secretary

