



Meeting Agenda – May 24, 2007

The State Environmental Commission (SEC) has scheduled a public hearing on Thursday May 24, 2007 beginning at 9 am. The hearing will be conducted through use of a video conference link between Carson City and Las Vegas. The hearing location in Carson City will be at the Division of Environmental Protection, 4th floor conference room located at 901 South Stewart Street, Carson City, Nevada (i.e., The Bryan Building). The hearing location in Las Vegas will be at the Division’s Office which is located at 2030 E. Flamingo Rd. Suite 230, Las Vegas, Nevada.

As required by the provisions of chapters 233B and 241 of Nevada Revised Statutes, this meeting agenda has been posted at the following locations: the Nevada Department of Wildlife in Reno, the Grant Sawyer Office Building in Las Vegas, the Nevada State Library in Carson City and at the Offices of the Division of Environmental Protection in Carson City and Las Vegas. Copies of this agenda and the information noted below were made available to all public libraries throughout the state as well as individuals on the SEC electronic mailing lists. Additional information in support of this agenda is located on the SEC website at: <http://www.sec.nv.gov/index.htm>

The following items will be discussed and acted upon but may be taken in different order to accommodate the interests and time of the persons attending.

- 1) Approval of minutes from the September 06, 2006 SEC hearing * ACTION
- 2) Approval - Nevada Applicable State Implementation Plan * Information item
- 3) Approval of Arsenic Rule Exemptions for the following list of water systems *ACTION by Consent Calendar

<u>WATER SYSTEM ID #</u>	<u>SYSTEM NAME</u>
NV0000903	CMC Steel Fabricators DBA CMC Joist
NV0000303	Old River Water Company
NV0000061	Tolas Park MPH
NV0000147	Frontier Village MHP
NV0000327	Gaye Haven Care Home
NV0000146	Hitching Post Motel and RV Park
NV0000349	Hollister Hecla Water System
NV0000043	Crescent Valley Water System
NV0002573	Devil’s Gate GID #2
NV0000907	Lone Tree Mine

NV0000008	Lander Co Sewer and Water Dist 1 BM
NV0000006	Lander Co Sewer and Water Dist 2 Austin
NV0000005	Alamo Sewer and Water GID
NV0000185	Panaca Farmstead Water Association
NV0002516	Five Star MHP
NV0000242	Weed Heights Development
NV0000357	Hawthorne Army Ammo Depot
NV0000913	Tahoe Reno Industrial Center
NV0000206	Pioneer Hills MHP
NV0004021	Silver Knolls Mutual Water Company

4) Approval of the following Settlement Agreements - Air Quality Violations
***ACTION by Consent Calendar:**

Company information

1. 3D Concrete, Lander County
2. A&K Earthmovers, Inc. - Fallon airport, Churchill County
3. A&K Earthmovers, Inc. - Desert Mtn plant, Churchill County
4. American Assay Lab Inc., Elko County
5. A.S.C. Excavating & Grading, Nye County
6. Atlas Contractors, Inc. - Sparks NV
7. Chemetalle Foote Corporation, Silver Peak, Mineral County
8. CNC Dirt Movers, Esmeralda County
9. Diamond Hot Springs Estate, Lyon County
10. John Davis Trucking, Inc., Battle Mountain, Lander County
11. Moltan Company, Churchill County
12. Nobel Perlite, Fallon, Churchill County
13. Pahrump Valley Gravel, Pahrump, Nye County
14. Ruby Dome, Inc., Lander County

5) Informational Item – Bureau of Air Pollution Control (BAPC) - Penalty Table: The BAPC has developed an Administrative Penalty Table for use in determining penalties for major air quality violations that are not related to emission exceedances. The SEC has requested this information. Note: this is not an action item.

6) Public Comments

Additional Meeting Information: Copies of materials referenced in this agenda may be obtained by calling the Executive Secretary, John Walker at (775) 687-9308. The public notice and the text of materials for the meeting are also available on the State Environmental Commission website at:
<http://www.sec.nv.gov/index.htm>

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada State Environmental Commission, in care of John B. Walker, Executive Secretary, 901 South Stewart Street, Suite 4001, Carson City, Nevada, 89701-5249, facsimile (775) 687-5856, or by calling (775) 687-9308, no later than 5:00 p.m. on May 16, 2006.