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COUNSEL
David Newton

STAFF
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Recording Secretary

John B. Walker
Executive Secretary

Meeting Agenda Regulatory Hearing -- March 08, 2006

The State Environmental Commission (SEC) will hold a public hearing at 10:00 a.m. on March 8th, 2006 at the Washoe County Commission Chambers located at 1001 E. Ninth Street, Building A, Reno, NV 89512.

As required by the provisions of chapters 233B and 241 of Nevada Revised Statutes, this meeting agenda has been posted at the following locations: the Washoe County Commission Chambers in Reno, the Nevada Department of Wildlife building in Reno, the Grant Sawyer Office Building in Las Vegas, the Nevada State Library in Carson City and at the Offices of the Division of Environmental Protection in Carson City and Las Vegas. Copies of this agenda and the proposed regulations noted below were made available to all public libraries throughout the state as well as individuals on the SEC electronic mailing lists. The public notice for this hearing was also published on February 20 and 27, 2006 and on March 06, 2006 in the Las Vegas Review Journal and Reno Gazette Journal newspapers.

The following items will be discussed and acted upon but may be taken in different order to accommodate the interests and time of the persons attending.

- I. Approval of minutes from the June 10 hearing * ACTION
- II. **Settlement Agreements on Air Quality Violations *ACTION by Consent Calendar**
 - 1) American Cement and Aggregate –Violations #1965 & 1966
 - 2) Awesome Construction, LLC –Violation # 1969
 - 3) Bolling Construction, Inc –Violations # 1965A & 1966A
 - 4) Builders Choice, Inc. –Violation # 1996
 - 5) Eagle Ridge at Genoa, LLC –Violation # 1997
 - 6) FNF Construction, Inc. –Violations # 1967, 1968, 1971, 1972 - 1974
 - 7) Frehner Construction Inc. – Violation # 1987 - 1989
 - 8) Glamis Marigold Mining Co. –Violations # 1999 & 2000
 - 9) Hunewill Construction Co. –Violation # 1984
 - 10) James Hardie Building Products –Violations # 2004 -2007
 - 11) Mercer, Fraser, Inc –Violations # 2008 & 2009
 - 12) North Tahoe Investment Group –Violation # 1983
 - 13) River Park Properties, LLC –Violation # 1985
 - 14) Vega Construction & Trucking –Violation # 1977
 - 15) Wendover Casinos, Rainbow Hotel Casino –Violation # 1964
- III. **Appointment of Advisory Board to the State Environmental Commission (SEC) on Certification of Operators of Public Water Systems * ACTION**

Recommended Action: In accordance with Senate Bill No. 395, the Division of Environmental Protection is recommending appointment of the Advisory Board as follows:

- Darrin Price (Chairman), Sun Valley G.I.D., 5000 Sun Valley Boulevard
- Lynn Forsberg – Elko County (Representing the General Public)
- Chet Auckly, S.E.E. Company LLC
- Cameron McKay (Secretary), Round Hill General Improvement District
- Marie Pollack (Vice Chair)
- Marcellus Jones, Las Vegas Valley Water District
- Harvey Johnson, Incline Village General Improvement District

IV. Regulatory Petitions * ACTION

1. **Regulation R175-05:** Adoption of Federal Regulations by Reference Governing Hazardous Waste Management
2. **Regulation R176-05:** Procedures For Grants To Enhance Solid Waste Management Systems And Promote The Efficient Use Of Resources
3. **Regulation R206-05:** Adoption By Reference of Federal New Source Performance Standards and National Emission Standards for Hazardous Air Pollutants
4. **Regulation R189-05:** Mercury Air Emission Permitting Program For Precious Metal Mining Facilities

V. General Public Comment – In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.

VI. Briefing to Commission – NDEP Administrator

VII. Set Next Meeting Date – September 2006

Meeting Information: Copies of the proposed regulations may be obtained by calling the Executive Secretary, John Walker at (775) 687-9308. The public notice and the text of the proposed regulations are also available on the State Environmental Commission website at: <http://www.sec.nv.gov/index.htm> and the Legislative Counsel Bureau's website at: <http://www.leg.state.nv.us/Register/>

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada State Environmental Commission, in care of John B. Walker, Executive Secretary, 901 South Stewart Street, Suite 4001, Carson City, Nevada, 89701-5249, facsimile (775) 687-5856, or by calling (775) 687-9308, no later than 5:00 p.m. on March 01, 2006.