



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

## Agenda

### Regulation Amendment Workshop - November 5, 6, 13 & 18, 2014

The Nevada Division of Environmental Protection (NDEP) Bureau of Safe Drinking Water (BSDW) will hold Public Workshops as follows:

<b>Tonopah</b>	<b>Elko</b>	<b>Las Vegas</b>	<b>Carson City</b>
<b>November 5, 2014 9:00 am to 10:30 am</b>	<b>November 6, 2014 9:00 am to 10:30 am</b>	<b>November 13, 2014 9:30 am to 11:00 am</b>	<b>November 18, 2014 10:00 am to 11:30 am</b>
<b>Tonopah Convention Center 301 Brougher Ave</b>	<b>Great Basin College Elko Campus 1500 College Pkwy</b>	<b>College of Southern Nevada Charleston Campus 6375 W. Charleston Blvd</b>	<b>Carson City Community Center 851 E. William St</b>
<b>Buckboard Room</b>	<b>Room: GTA 130</b>	<b>Building K, Room 101</b>	<b>Sierra Room</b>

The purpose of the meeting is to receive comments from all interested persons regarding the information listed on this agenda.

The following items may be combined for consideration. Items may also be removed from the agenda or the BSDW may delay discussion relating to an item on the agenda at any time.

1) **Call to Order:** Start time as indicated above

2) **Public Comment:** (Discussion)

Members of the public will be invited to speak; however, no action will be taken by the BSDW at this Public Workshop. Public comment may be limited to ten minutes per person at the discretion of the Workshop moderator.

3) **Permanent Regulation R118-14 - Bureau of Safe Drinking Water - Proposed Amendments to NAC 445A.450 to 445A.5335 and 445A.65825 to 445A .67185 related to Revised Total Coliform Rule, "Lead Free" re-defined, Public Water System definition, and updates to Reference Manuals**

The NDEP is proposing to update its adoption by reference date for regulations that have been promulgated by the U.S. Environmental Protection Agency (U.S. EPA) from July 1, 2006 to July 1, 2014. During this period, the U.S. EPA codified the Revised Total Coliform Rule (RTCR). The RTCR is being adopted by reference and will impact all Public Water Systems (PWS). RTCR is related to total coliform monitoring, reporting and follow-up activities. Seasonal systems that depressurize will be required to follow state approved

start-up procedures.

The amendments also propose to update the definition of a PWS as it pertains to a water authority and to change the definition of “Lead Free” to require PWS compliance with the federal Reduction of Lead in Drinking Water Act and Community Fire Safety Act. The adoption by reference of certain publications is proposed to be updated to the more current standards for the *American Water Works Association*, *American National Standards Institute* and *National Sanitation Foundation International*, *American Society for Testing Materials*, *Manual of Cross-Connection Control, Recommended Practice for Backflow Prevention and Cross-Connection Control*, *Recommended Standards for Water Works*, *Standard Methods for the Examination of Water and Waste Water*, *Standard Specification for Public Works Construction*, *Uniform Design and Construction Standards for Potable Water Distribution Systems* and *Uniform Plumbing Code*. Consequently, other sections are to be updated that reference these publications. Finally, minor updates on how to obtain certain publications are proposed.

#### 4) Public Comment (For Discussion)

Members of the public will be invited to speak; however, no action will be taken by the BSDW at this Public Workshop. Public comment may be limited to ten minutes per person at the discretion of the Workshop moderator.

#### 5) Adjournment

##### **Additional Information:**

This agenda will be made available at the workshops. The Notice of Workshop was posted 15 days prior to the workshops at the following locations:

- Nevada State Library & Archives, 100 N. Stewart St., Carson City, NV;
- Dept. of Conservation & Natural Resources, 901 South Stewart Street, Carson City, NV;
- Nevada Division of Environmental Protection, 2030 E. Flamingo Rd, Suite 230, Las Vegas;
- County libraries;
- Nevada Legislative Counsel Bureau website; and
- Nevada Department of Administration website

Members of the public can inspect copies of the proposed regulation amendments at the State Library and Archives in Carson City (100 Stewart Street), at the Public Library of each County; and at the offices of the NDEP in Carson City and Las Vegas. The Carson City office is located at 901 South Stewart Street, Suite 4001, and the Las Vegas office is located at 2030 E. Flamingo Rd., Suite 230.

This agenda and the text of the proposed regulation for the above referenced Workshop is posted on the State Environmental Commission's website at:

[http://sec.nv.gov/main/hearing\\_1214.htm](http://sec.nv.gov/main/hearing_1214.htm). Supporting material is also available at the office of the State Environmental Commission, 901 South Stewart St., Suite 4001, Carson City, NV. Anyone desiring supporting material or additional information is invited to contact Andrea Seifert, BSDW, at (775) 687-9526.

Persons wishing to comment on the proposed regulation amendments may appear at the Public Workshop or at the scheduled public hearing of the State Environmental Commission on December 3, 2014, or may address their comments, data, views, or arguments in written form to: State Environmental Commission, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249. The SEC must receive written submissions at least five days before the scheduled public hearing.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Bureau of Safe Drinking Water, Ms. Jorja Powers, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249, facsimile (775) 687-5699, or by calling (775) 687-9518, no later than 5:00 p.m. 3 working days before the workshop.