

**Notice and Agenda for Workshops to Solicit Comments on Proposed Regulation  
Amendments**

**NAC 278.290, 278.330, 278.340, 278.390 and 278.490**

**Subdivision of Land**

The Nevada Division of Environmental Protection (NDEP) Bureau of Safe Drinking Water (BSDW) is proposing to adopt regulations amending the Nevada Administrative Code (NAC) 278 for Subdivisions. The following workshops have been scheduled to solicit comments from persons interested in the regulatory amendments (petitions) generally described below.

The NDEP considered this amendment at the request of the Builder’s Association of Northern Nevada and the Washoe County Health District. The existing regulation prohibits *any* construction from occurring at a proposed Subdivision until a Final Map is approved. An alternative was requested to consider allowing mass grading of a proposed Subdivision earlier in the review and approval process. To ensure the protection of public health, the NDEP and Washoe County wanted to maintain a mechanism to ensure that land grading will not negatively impact the engineering design of water and wastewater infrastructure. The proposed amendments will permit land development to begin with clearing, grubbing, and grading upon Agency review and approval of utility “improvement plans” prior to Final Map approval. One additional minor amendment identifies the current Agency charged with laboratory certification.

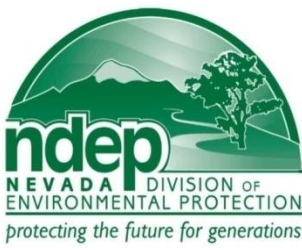
<b>Carson City</b>	<b>Videoconference to Las Vegas</b>
<b>November 18, 2014 2:00 pm to 3:00 pm</b>	<b>November 18, 2014 2:00 pm to 3:00 pm</b>
<b>Bryan Building/NDEP 901 South Stewart Street</b>	<b>NDEP 2030 E. Flamingo Rd. Suite 230</b>
<b>Tahoe Hearing Room (2<sup>nd</sup> Floor)</b>	<b>Red Rock Conference Room</b>

Certified Drinking Water Operators in attendance will receive a contact hour toward their certificate renewal. Please sign in at the workshop to receive credit.

**Comments:** Interested parties may provide comments at the workshops or send them to Jennifer Carr, Nevada Division of Environmental Protection, 901 South Stewart St., Suite 4001, Carson City, NV 89701; *e-mail to E-Data\_BSDW@ndep.nv.gov*; or fax to 775-687-5699.

*A copy of materials relating to the proposed regulations may be obtained on line at the State Environmental Commission website (<http://sec.nv.gov/index.htm>), at the workshops, or by contacting Jorja Powers at NDEP, 901 S. Stewart Street, Suite 4001, Carson City, NV 89701; via e-mail to *E-Data\_BSDW@ndep.nv.gov*; or (775) 687-9521. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Jorja Powers at (775) 687-9521 no later than 3 working days before the workshop.*

*This notice has been posted at the NDEP offices in Carson City and Las Vegas, at the State Library and Archives in Carson City, at County libraries throughout Nevada, at the Washoe County Health District, the Southern Nevada Health District, and the Legislative Counsel Bureau website. 11/03/2014*



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

## Agenda Regulation Amendment Workshop - November 18, 2014

The Nevada Division of Environmental Protection (NDEP) Bureau of Safe Drinking Water (BSDW) will hold a Public Workshop on Tuesday, November 18, 2014 at 2:00 pm in Carson City with videoconference to Las Vegas. The meeting location in Carson City is the Bryan Building, located at 901 South Stewart Street (2nd floor, Tahoe Room). The meeting location in Las Vegas is the office of NDEP at 2030 E. Flamingo Rd., Suite 230. The purpose of the meeting is to receive comments from all interested persons regarding the information listed on this agenda.

The following items may be combined for consideration. Items may also be removed from the agenda or the BSDW may delay discussion relating to an item on the agenda at any time.

### 1) Call to Order - 2:00 pm

### 2) Public Comment: (Discussion)

Members of the public will be invited to speak; however, no action will be taken by the BSDW at this Public Workshop. Public comment may be limited to ten minutes per person at the discretion of the Workshop moderator.

### 3) Temporary Regulation P2014-11 - Bureau of Safe Drinking Water - Subdivision Process Amendment

The proposed amendment addresses NAC 278.340 and associated regulations pertaining to Subdivision of Land. The BSDW will present the proposed temporary regulation amendments, describe the temporary and permanent regulatory amendment processes, and provide additional background on the purpose and need for the proposed amendment.

### 4) Public Comment (For Discussion)

Members of the public will be invited to speak; however, no action will be taken by the BSDW at this Public Workshop. Public comment may be limited to ten minutes per person at the discretion of the Workshop moderator.

### 5) Adjournment

#### Additional Information:

As required by the provisions of chapters 233B and 241 of Nevada Revised Statutes, this agenda was posted no later than three working days prior to the Workshop at the following locations:

- Nevada State Library & Archives, 100 N. Stewart St., Carson City, NV;
- Dept. of Conservation & Natural Resources, 901 South Stewart Street, Carson City, NV;

- Washoe County Health District, 1001 E. 9th Street, Reno, NV;
- Southern Nevada Health District, 330 S. Valley View Blvd, Las Vegas, NV; and
- Nevada Division of Environmental Protection, 2030 E. Flamingo Rd, Suite 230, Las Vegas

Members of the public can inspect copies of the proposed regulation amendments at the State Library and Archives in Carson City (100 Stewart Street), at the Public Library of each County; and at the offices of the NDEP in Carson City and Las Vegas. The Carson City office is located at 901 South Stewart Street, Suite 4001 and the Las Vegas office is located at 2030 E. Flamingo Rd. Suite 230.

This agenda and the text of the proposed regulation for the above referenced Workshop is posted on the State Environmental Commission's website at: [http://sec.nv.gov/main/hearing\\_1214.htm](http://sec.nv.gov/main/hearing_1214.htm). Supporting material is also available at the office of the State Environmental Commission, 901 South Stewart St., Suite 4001, Carson City, NV. Anyone desiring supporting material or additional information is invited to contact Jennifer Carr, BSDW, at (775) 687-9515.

Persons wishing to comment on the proposed regulation amendments may appear at the Public Workshop or at the scheduled public hearing of the State Environmental Commission on December 3, 2014, or may address their comments, data, views, or arguments in written form to: State Environmental Commission, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249. The SEC must receive written submissions at least five days before the scheduled public hearing.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Bureau of Safe Drinking Water, Ms. Jorja Powers, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249, facsimile (775) 687-5699, or by calling (775) 687-9518, no later than 5:00 p.m., November 13, 2014.