

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800
MICHAEL ROBERSON, *Senator, Chairman*
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821
PAUL ANDERSON, *Assemblyman, Chairman*
Cindy Jones, *Fiscal Analyst*
Mark Krmptic, *Fiscal Analyst*

RICK COMBS, *Director*
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830
ROCKY COOPER, *Legislative Auditor* (775) 684-6815
SUSAN E. SCHOLLEY, *Research Director* (775) 684-6825

August 9, 2016

Valerie King, CPM
Executive Secretary
State Environmental Commission
901 S. Stewart Street, Suite 4001
Carson City, Nevada 89701

RECEIVED

AUG 11 2016

ENVIRONMENTAL PROTECTION

Re: LCB File No. R085-16

Dear Ms. King:

A proposed regulation R085-16 of the State Environmental Commission has been examined pursuant to NRS 233B.063 and is returned in revised form.

We invite you to discuss with us any questions which you may have concerning this review. Please make reference to our file number in all further correspondence relating to this regulation.

Sincerely,

A handwritten signature in blue ink that reads "Erin Roohan".

Erin M. Roohan
Deputy Legislative Counsel

Brenda J. Erdoes
Legislative Counsel

EMR/slj
Enclosure