

NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

NEVADA ENVIRONMENTAL COMMISSION

HEARING ARCHIVE

FOR THE HEARING OF May, 4, 1995

HELD AT: Nevada Test Site , Nevada

TYPE OF HEARING:

REGULATORY

APPEAL

YES FIELD TRIP (Nevada Test Site)

ENFORCEMENT

VARIANCE

RECORDS CONTAINED IN THIS FILE INCLUDE:

YES AGENDA

PUBLIC NOTICE

MINUTES OF THE HEARING

LISTING OF EXHIBITS

A G E N D A

NEVADA STATE ENVIRONMENTAL COMMISSION PUBLIC HEARING

A quorum of the Nevada State Environmental Commission will conduct a field trip commencing **7:00 a.m., on Thursday, May 4, 1995** at the U.S. Department of Energy's Nevada Test Site facility located 60 miles north of Las Vegas, Nevada. The field trip will begin at the U.S. Department of Energy's Nevada Operation Office located 2753 S. Highland Drive, Las Vegas, Nevada.

This agenda has been posted at the Division of Environmental Protection Office in Las Vegas, Nevada, the Washoe County Library in Reno, Nevada; the Nevada State Library, the Division of Environmental Protection Office in Carson City and the U.S Department of Energy, Nevada Operation Office in Las Vegas, Nevada.

No action items have been placed on this agenda. The tour will include the Mercury facility, the Device Assembly Facility, the Control Point, the High Explosive Testing Range, related historic sites, the Low-level Waste Site, the proposed Solar Enterprise Zone Site and the Liquefied Gaseous Fuels Spill Test Facility.

The tour will focus on current activities at the Nevada Test Site. The Nevada Test Site is in part regulated by the Nevada State Environmental Commission through the Federal Facility Compliance Act of 1992. The tour will return to Las Vegas at approximately 4:00 pm.

Limited travel accommodations are available for the general public. **Security clearances are required for participation on this tour.** Form NV-206 "Information Required from Uncleared U.S. Citizens for Issuance of a DOE/NV Security Badge" must be approved prior to participation on the field trip. This form may be secured from Julie Butler of the Nevada Department of Administration. The phone number of the Department of Administration is 702-687-4065 and the fax number is 702-687-3983. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Ms. Julie Butler at the Department of Administration, Capitol Complex, Carson City, Nevada, 89710.

For other information regarding the tour, please contact the Executive Secretary of the State Environmental Commission at 702-687-4670 extension 3118, or write to the Commission at 333 W. Nye Lane, Room 128, Carson City, Nevada, 89710.