

**NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**

**NEVADA ENVIRONMENTAL COMMISSION**

**HEARING ARCHIVE**

**FOR THE HEARING OF April 19, 2000**

**HELD AT: Las Vegas, Nevada**

**TYPE OF HEARING:**

**REGULATORY**

**APPEAL**

**YES      FIELD TRIP      (Sunrise Landfill)**

**ENFORCEMENT**

**VARIANCE**

**RECORDS CONTAINED IN THIS FILE INCLUDE:**

**YES      AGENDA**

**PUBLIC NOTICE**

**MINUTES OF THE HEARING**

**LISTING OF EXHIBITS**

**NEVADA STATE ENVIRONMENTAL COMMISSION  
FIELD TRIP ITINERARY  
FOR THE SUNRISE LANDFILL IN CLARK COUNTY**

The Nevada State Environmental Commission will be conducting a **field trip on Wednesday, April 19, 2000** prior to the regulatory hearing scheduled for 10:00 a.m. on Thursday, April 20, 2000. The purpose of the Field Trip is to allow the Commissioners to view the Sunrise Landfill. **No deliberation or action will take place during this field trip. This field trip is only for informational purposes.**

The Environmental Commission will receive a briefing by Clark County Comprehensive Planning regarding the status of environmental remediation status at the Sunrise Landfill. This presentation will be at the City of Las Vegas Wastewater Treatment Plant at approximately 1:30 p.m. on Wednesday, April 19, 2000. The City of Las Vegas Water Pollution Control Facility is located at 6005 East Vegas Valley Drive. After the presentation, the Commission will proceed to tour the Sunrise Landfill.

The public is invited to participate in the tour. Members of the public must provide their own vehicles but may caravan with the Commission to the various points of interest on the tour. Members of the public wanting to participate in the field trip should contact the Executive Secretary of the Environmental Commission at 775-687-4670 extension 3118 no later than Friday afternoon, April 14, 2000.

**\*\*\*IMPORTANT MESSAGE\*\*\***

**Windy conditions may prevail on the tour. Field trip participants should come prepared with sunscreen, hats or scarves and properly-soled footwear.**

Persons with disabilities who require special accommodations or assistance for the field trip are requested to notify David Cowperthwaite, Executive Secretary in writing at the Nevada State Environmental Commission, 333 West Nye Lane, Room 104, Carson City, Nevada, 89706-0851 or by calling (775) 687-4670 extension 3118 no later than 5:00 p.m., April 14, 2000.

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