

NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

NEVADA ENVIRONMENTAL COMMISSION

HEARING ARCHIVE

FOR THE HEARING OF January 7, 2003

HELD AT: Carson City , Nevada

TYPE OF HEARING:

REGULATORY

YES

APPEAL

(Harry Fry vs BWPC)

FIELD TRIP

ENFORCEMENT

VARIANCE

RECORDS CONTAINED IN THIS FILE INCLUDE:

YES

AGENDA

YES

PUBLIC NOTICE

MINUTES OF THE HEARING

LISTING OF EXHIBITS

A G E N D A

NEVADA STATE ENVIRONMENTAL COMMISSION PUBLIC HEARING

As provided by Nevada Revised Statutes (NRS) Chapter 233B and Nevada Administrative Code (NAC), inclusive, a panel of the Nevada State Environmental Commission will conduct an appeal hearing on Tuesday, **January 7, 2003 beginning at 10:00 a.m.**, 333 West Nye Lane, USGS Conference Room 223, Carson City, Nevada.

This agenda has been posted at the Grant Sawyer State Office Building in Las Vegas, the Washoe County Library, the State Library and the Division of Environmental Protection Offices in Carson City, Nevada.

The following items will be discussed and acted upon but may be taken in different order to accommodate the interest and time of the persons attending.

I. Appeal Hearing - * ACTION

Harry Fry, 840 I Street, Sparks, Nevada appeals the final decision dated December 19, 2002 on a final subdivision map by the Nevada Division of Environmental Protection's, Bureau of Water Pollution Control.

The Nevada Division of Environmental Protection, Bureau of Water Pollution on December 19, 2002, issued a decision on final map review regarding the Majestic Ranch Estates II subdivision located in Washoe County, Nevada pursuant to Nevada Revised Statute 278.377. This decision was taken in accordance with NRS 278.330 to 278.380, the subdivision review statutes. The Division in the letter dated December 19, 2002 to the Washoe County District Health Department denied approval of the subdivision on the basis of a high potential for ground water contamination with proposed method of sewage disposal.

II. General Commission or Public Comment

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada State Environmental Commission, in care of David Cowperthwaite, Executive Secretary, 333 West Nye Lane, Room 138, Carson City, Nevada, 89706-0851; by facsimile to (775) 687-5856; or by calling (775) 687-9308 no later than 5:00 p.m., December 31, 2002.

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NEVADA STATE ENVIRONMENTAL COMMISSION NOTICE OF APPEAL HEARING

A three member panel of the Nevada State Environmental Commission will conduct an appeal hearing in the matter of:

Harry Fry, 840 I Street, Sparks, Nevada appeals the final decision dated December 19, 2002 of a final subdivision map by the Nevada Division of Environmental Protection's, Bureau of Water Pollution Control.

The Nevada Division of Environmental Protection, Bureau of Water Pollution on December 19, 2002, issued a decision on final map review regarding the Majestic Ranch Estates II subdivision located in Washoe County, Nevada pursuant to Nevada Revised Statute 278.377. This decision was taken in accordance with NRS 278.330 to 278.380, the subdivision review statutes. The Division in the letter dated December 19, 2002 to the Washoe County District Health Department denied approval of the subdivision on the basis of a high potential for ground water contamination with proposed method of sewage disposal.

The appellant, the owner of the Majestic Ranch Estates II subdivision asserts that he wants to be allowed the 27 individual sewage disposal systems for the Majestic View Estates II subdivision that were described in the hydrology report by Broadbent, Miller and Mahannatt.

The hearing will be held:

**Tuesday – January 7, 2003
10:00 a.m.
333 West Nye Lane, Room 223
USGS Conference Room
Carson City, Nevada**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Executive Secretary by writing to Nevada State Environmental Commission, 333 West Nye Lane, Room 128, Carson City, Nevada, 89706-0851; by facsimile to (775) 687-5856; or by calling (775) 687-9308 no later than 5:00 p.m., December 31, 2002.

This notice is issued pursuant to Nevada Revised Statutes (NRS) Chapter 233B. The hearing will be held in accordance with Nevada Administrative Code, (NAC) 445B.875 to 445B.897, inclusive.

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