

1 BEFORE THE STATE OF NEVADA, STATE ENVIRONMENTAL COMMISSION

2  
3 In Re:

4 Appeal of Groundwater Pollution  
5 Control Permit:  
6 Permit No NS2014502  
7 Smith Valley Dairy

ORDER REGARDING  
BRIEFING SCHEDULE

8 On March 19, 2015, Save our Smith Valley, Inc., filed an appeal of Permit NS2014502  
9 issued on March 9, 2015, by the Nevada Division of Environmental Protection to operator  
10 Smith Valley Dairy, for a Groundwater Pollution Control Discharge Permit.

11 Pursuant to NAC 445B.8925, it is hereby ORDERED that Save our Smith Valley, Inc.  
12 shall file their opening brief with the State Environmental Commission ("SEC") on or before  
13 May 4, 2015. The brief should contain a detailed statement of the issue(s) to be raised during  
14 the hearing. It is also ORDERED that Smith Valley Dairy and the Nevada Division of  
15 Environmental Protection shall each file a responsive brief on or before May 25, 2015. It is  
16 further ORDERED that Save our Smith Valley, Inc. may file a reply brief on or before June 18,  
17 2015. In addition, it is further ORDERED that on or before June 22, 2015, each party shall  
18 exchange with each other party, notice of the identity of each person who will offer direct oral  
19 testimony at the hearing and each party shall exchange copies of each exhibit the party  
20 intends to offer as evidence at the hearing. The parties are encouraged to submit exhibits  
21 jointly where possible to avoid duplicate exhibits. Lastly, the appeal hearing in this matter is  
22 scheduled for July 23, 2015.

23 Dated this 20<sup>TH</sup> day of April, 2015.

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26 Member  
27 State Environmental Commission  
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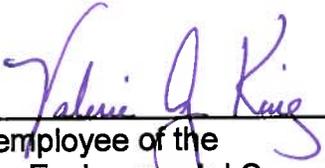
**CERTIFICATE OF SERVICE**

I, Valerie King, certify that I am an employee of the State of Nevada, State Environmental Commission, and do hereby certify that on this 20<sup>th</sup> day of April, 2015, I electronically mailed and also deposited in the U.S. mail in Carson City, Nevada, a true and correct copy of the foregoing document, postage prepaid, to the following:

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***Representing Intervener, Smith Valley Dairy***

  
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An employee of the  
State Environmental Commission