

1 ADAM PAUL LAXALT  
Attorney General  
2 KATIE S. ARMSTRONG  
Deputy Attorney General  
3 Nevada Bar No. 8571  
Attorney General's Office  
4 100 North Carson Street  
Carson City, Nevada 89701-4717  
5 (775) 684-1224  
6 Attorneys for State of Nevada,  
Division of Environmental Protection,  
Bureau of Water Pollution Control  
7

8 BEFORE THE NEVADA STATE ENVIRONMENTAL COMMISSION  
9

10  
11 In Re:

12 Appeal of Groundwater Pollution Control  
13 Permit No. NS2014502  
Smith Valley Dairy  
14

**NEVADA DIVISION OF ENVIRONMENTAL  
PROTECTION'S UNOPPOSED MOTION TO  
REVISE BRIEFING SCHEDULE**

15 The State of Nevada, Division of Environmental Protection, Bureau of Water Pollution  
16 Control ("NDEP"), by and through counsel, Adam Paul Laxalt, Attorney General for the State  
17 of Nevada, and Katie S. Armstrong, Deputy Attorney General, hereby moves the State  
18 Environmental Commission to adjust the briefing schedule established in the Commission's  
19 May 6, 2015 Order Granting Revised Briefing Schedule. NDEP requests additional time to file  
20 its Response to the Appellant's Opening Brief due to Appellant failing to attach the exhibits  
21 cited in its Opening Brief, which resulted in considerable delay in NDEP receiving the exhibits.  
22 Specifically, NDEP requests the time to respond be extended from May 29, 2015 to June 5,  
23 2015. Accordingly, Appellant's time to file its Reply Brief would be extended from June 18,  
24 2015 to June 25, 2015. Further, NDEP requests that the exchange of exhibits and witness

25 ////

26 ////

27 ////

28 ////

1 lists be exchanged on or before July 13, 2015. Counsel for Appellant and representatives  
2 from the Smith Valley Dairy have been contacted and do not oppose this motion.

3 DATED this 21<sup>st</sup> day of May, 2015.

4 ADAM PAUL LAXALT  
5 Attorney General

6 By: Katie S. Armstrong

7 KATIE S. ARMSTRONG  
8 Nevada State Bar No. 8571  
9 100 North Carson Street  
10 Carson City, Nevada 89701-4717  
11 (775) 684-1224  
12 [karmstrong@ag.nv.gov](mailto:karmstrong@ag.nv.gov)

13 Attorneys for Plaintiff, State of Nevada,  
14 Division of Environmental Protection,  
15 Bureau of Water Pollution Control  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1 CERTIFICATE OF SERVICE

2 I certify that I am an employee of the Office of the Attorney General, State of Nevada,  
3 and that on this 21st day of May, 2015, I served a copy of the foregoing NEVADA  
4 DIVISION OF ENVIRONMENTAL PROTECTION'S UNOPPOSED MOTION TO REVISE  
5 BRIEFING SCHEDULE, by mailing and emailing a true copy to the following:

6 John L. Marshall, Esq.  
7 570 Marsh Avenue  
8 Reno, Nevada 89509  
9 Email: johnladuemaarshall@gmail.com

10 Tom Haren  
11 Patricia Spaine  
12 AGPROSprofessionals  
13 3050 67<sup>th</sup> Avenue  
14 Greeley, Colorado 80634  
15 tharen@agpros.com  
16 pspaine@agrpros.com

17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
  
Employee of the State of Nevada  
Office of the Attorney General