

BEFORE THE STATE ENVIRONMENTAL COMMISSION

STATE OF NEVADA

In Re:)
Appeal of the Water Pollution Control Permit)
No. NEV0070005, issued to Silver Peak)
Lithium Project (Chemetall Foote Corporation))
by Silver Peak Ad Hoc Advisory Committee.)

NEVADA DIVISION OF
ENVIRONMENTAL PROTECTION'S
EXHIBIT LIST AND WITNESS LIST

EXHIBIT LIST

Exhibit	Description
1	Water Pollution Control Permit NEV0070005 (Renewal 2012)
2	Fact Sheet
3	Notice of Proposed Action—Web Posting April 11, 2012
4	Notice of Decision—Web Posting June 7, 2012
5	Aerial Map of Facility Area
6	Aerial Map of Release Path and Sampling

WITNESS LIST

1. Rob Kuczynski, NDEP
2. Lisa Kreskey, NDEP
3. Any witness called by any other party
4. Any witnesses who may become necessary for impeachment and/or rebuttal

DATED this 19th day of September, 2013.

CATHERINE CORTEZ MASTO
Attorney General

By: /s/ Cassandra P. Joseph
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CERTIFICATE OF SERVICE

I, Rosiland M. Hooper, certify that I am an employee of the Office of the Attorney General, State of Nevada, and that on this 19th day of September, 2013, I sent via electronic mail to the email addresses below and by depositing for mailing a true and correct copy of the foregoing **NEVADA DIVISION OF ENVIRONMENTAL PROTECTION'S EXHIBIT LIST AND WITNESS LIST**, via the United States Postal Service in Carson City, Nevada, by first class mail, in a postage-prepaid envelope to the following:

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/s/ Rosiland M. Hooper
Rosiland M. Hooper, Legal Secretary II
an employee of the Attorney General's Office