John L. Marshall
ATTORNEY AT LAW

570 Marsh Avenue
RENO, NV 89509

Telephone:
(775) 322-5668
Facsimile:
(775) 201-0193

johnmarshall@charter.net

June 16, 2009

VIA ELECTRONIC MAIL

John Walker
Executive Secretary
Nevada State Environmental Commission
901 South Stewart Street, Suite 4001
Carson City, NV 89701

Re: Appeal of NDEP Permit No. NV0023027 (Ponderosa Dairy)

Dear John:

This letter amends the Appellants' witness list for the July 2009 hearing by adding Antonio Guerra Martinez. Appellants' complete witness list is as follows:

1. Bill Barrackman
2. John Bosta
3. Antonio Guerra Martinez
4. Alex Sagady

Sincerely,

/s/
John L. Marshall
Attorney for Appellants

cc: All Counsel (electronically)