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10 **STATE OF NEVADA**

11 **STATE ENVIRONMENTAL COMMISSION**

12 MOAPA BAND OF PAIUTES, a federally  
13 recognized Tribe of Indians,

14 &

15 SIERRA CLUB, a California non-profit  
Corporation,

16 Petitioners,

17 vs.

18 SOUTHERN NEVADA HEALTH DISTRICT

19 &

20 SOUTHERN NEVADA DISTRICT BOARD  
21 OF HEALTH,

22 Respondents.

**NOTICE OF APPEARANCE  
OF LOCAL COUNSEL**

23  
24 Re: Appeal of Landfill Permit  
No. LF006-CMF-01  
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1 Please take notice that Petitioners Moapa Band of Paiutes and Sierra Club have retained  
2 Christopher W. Mixson, of the law firm of Wolf, Rifkin, Shapiro, Schulman & Rabkin, LLP, as  
3 local counsel in the above-captioned matter. Please add the mailing address and contact  
4 information of Mr. Mixson to all service lists regarding this matter:

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10 Respectfully submitted this 3rd day of November, 2011.

11 /s/ Christopher Mixson  
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1 **CERTIFICATE OF MAILING**

2 I hereby certify that on the 3rd day of November, 2011, a true and correct copy of the  
3 foregoing **NOTICE OF APPEARANCE OF LOCAL COUNSEL** was served via electronic  
4 mail, with a hard copy to be placed in the United States mail, postage prepaid, to the following  
5 persons and attorneys:

6 John B. Walker  
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20 /s/ Christie Rehfeld  
21 An employee of Wolf, Rifkin, Shapiro, Schulman & Rabkin, LLP  
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