

John Walker

From: Daniel Galpern <galpern@westernlaw.org>
Sent: Friday, December 02, 2011 10:13 AM
To: John Walker; Annette Bradley; Dennis Campbell; Chris Mixson; tcoffing@maclaw.com; Tom Woodworth; Dan Dunn; Christie Rehfeld; David T. Duncan; Sarah Matsumoto
Cc: Rose Marie Reynolds
Subject: Re: SEC Order - Reid Gardner
Attachments: sec_order_vacating_hearing_dates-111411[1].pdf

Greetings John et al,

Pursuant to the SEC's Nov. 14, 2011 order, attached here for the convenience of the parties, appellants Moapa Band of Paiutes and Sierra Club were instructed to "confer with NV Energy and the Southern Nevada Health District to select potential appeal hearing dates at the end of February or March 2012 and submit the dates to the SEC by December 2, 2011."

This is now done. All parties are able to do the appeal hearing during March 6-7, 2012 (Tuesday and Wednesday).

Thank you,

Dan

NB as to several persons copied on this email:
Chris Mixson is local counsel on this matter and Christie Rehfeld is his legal assistant.
Sarah Matsumoto is my law clerk.

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On 11/14/11 2:30 PM, "John Walker" <jbwalker@ndep.nv.gov> wrote:

Hi Everyone

In response to the November 8, 2011 "Unopposed Petition for a Declaratory Order" filed with the State Environmental Commission (SEC) by the Moapa Band of Paiutes and the Sierra Club (i.e., as per SEC Form #2 <<http://www.sec.nv.gov/main/forms.htm>>) please see attached SEC "Order Vacating Hearing Dates and Requesting Alternative Hearing Dates" for the Reid Gardner Coal Ash Landfill appeal.

In part the attached SEC order pertains to an appeal by the above referenced parties concerning Permit No. LF0006-CMF-01 issued to NV Energy Inc. by the Southern Nevada Health District.

The attached documents along with other information about the appeal are posted on the SEC Website at: http://www.sec.nv.gov/main/reid_gardner_landfill.htm



John B Walker <<mailto:jbwalker@ndep.nv.gov?subject=email>>

State of Nevada

State Environmental Commission — [SEC.nv.gov](http://www.sec.nv.gov) <<http://www.sec.nv.gov/index.htm>>

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