## Attorney General's Office 100 N. Carson Street Carson City, Nevada 89701-4717

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## BEFORE THE STATE ENVIRONMENTAL COMMISSION

2	STATE OF NEVADA				
3					
4	In Re	• •			
5	Opera		r Operating Permit: Class I ermit No. AP4953-1148.01 Inc.	NEVADA DIVISION OF ENVIRONMENTAL PROTECTION'S WITNESS LIST	
7		<del></del> ,			
8	The Nevada Division of Environmental Protection, Bureau of Air Pollution Control				
9	("NDEP-BAPC"), by and through counsel, Catherine Cortez Masto, Attorney General for the				
10	State of Nevada, and Jasmine K. Mehta, Deputy Attorney General, hereby submits its witness				
11	list:				
12		1.	Colleen Cripps, Ph.D., Administra	tor, NDEP	
13		2.	Michael J. Elges, Deputy Adminis	trator, NDEP	
14		3.	Lawrence Kennedy, Chief, Burea	u of Air Pollution Control	
15		4.	Pat Mohn, Staff Engineer, Bureau	of Air Pollution Control	
16		5.	Robert Bamford, Chief, Bureau o	Air Quality Planning	
17		6.	Greg Remer, Supervisor, Bureau	of Air Quality Planning	
18		7.	Tobarak Ullah, Staff Engineer, Bu	reau of Air Quality Planning	
19		8.	Stephen Frey, U.S. Environmenta	l Protection Agency	
20		9.	Mehrdad Moghimi, Environmenta	Engineering & Management, PLLC	
21		10.	Allen Biaggi		
22		11.	Any witnesses listed or called by	Appellant	
23	///				
24	///				
25	///				

12. Any witnesses that may become necessary for impeachment and/or rebuttal DATED this 27th day of September, 2011.

CATHERINE CORTEZ MASTO Attorney General

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By:

JASMINE K. MEHTA
Deputy Attorney General
Nevada State Bar No. 8188

Tele: (775) 684-1217 100 North Carson Street Carson City, Nevada 89701

FAX: (775) 684-1103 Attorneys for Nevada Division of Environmental Protection

## Attorney General's Office 100 N. Carson Street Carson City, Nevada 89701-4717

## **CERTIFICATE OF SERVICE**

I, Rosiland M. Hooper, certify that I am an employee of the Office of the				
Attorney General, State of Nevada, and that on this 27th day of September, 2011,				
I deposited for mailing a true and correct copy of the foregoing NEVADA DIVISION OF				
ENVIRONMENTAL PROTECTION'S WITNESS LIST, via United States Postal Service in				
Carson City, Nevada, by first class mail, postage prepaid, and by electronic mail to the				
following:				

l	Andrew IVI. Kenetick
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	Waste Management
	Western Group Legal Department
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Rosiland M. Hooper, Legal Secretary II an employee of the Office of the Nevada Attorney General